

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 63**, LOCAL GOVERNMENT FINANCIAL AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-0-3

5 HB0063.SC1.wpd 2/6/19 4:17 pm bbean/BJB MC/MLB

Bill Number

Action Class

